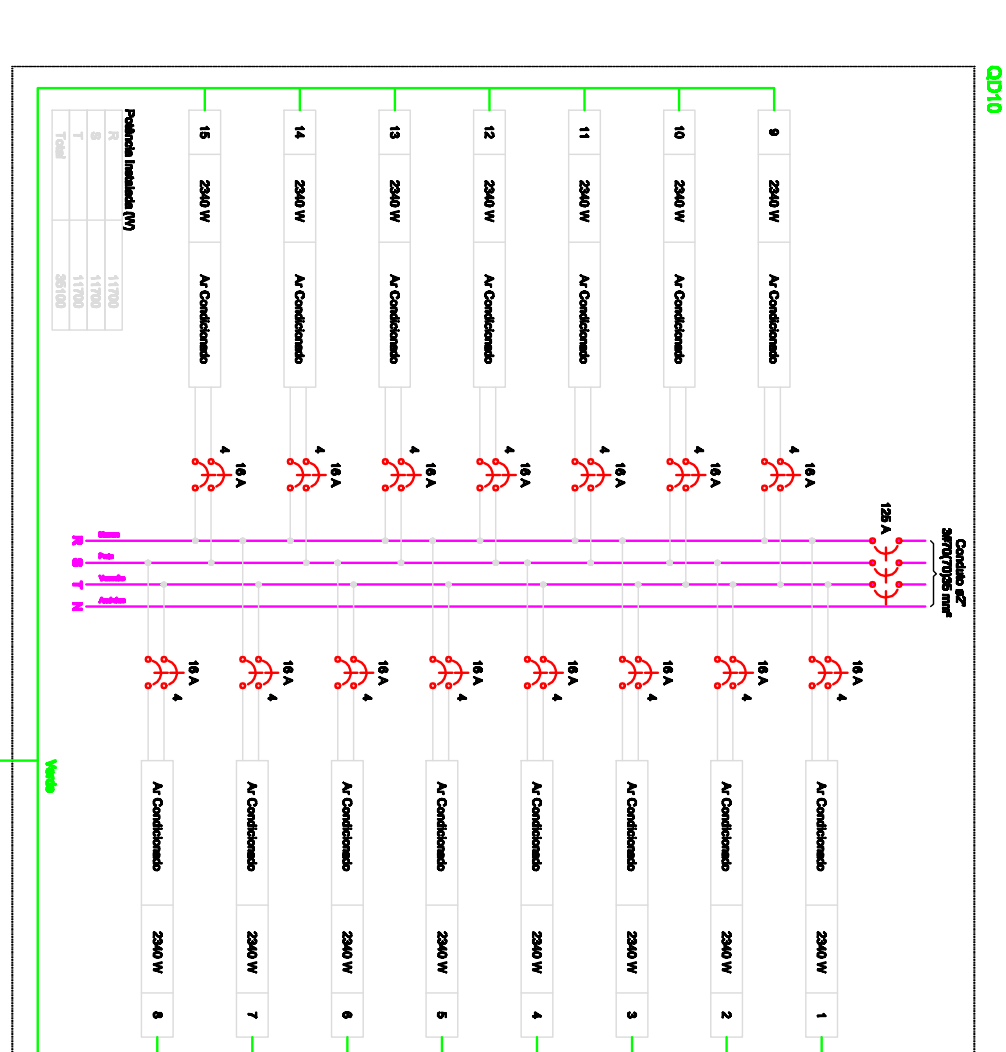
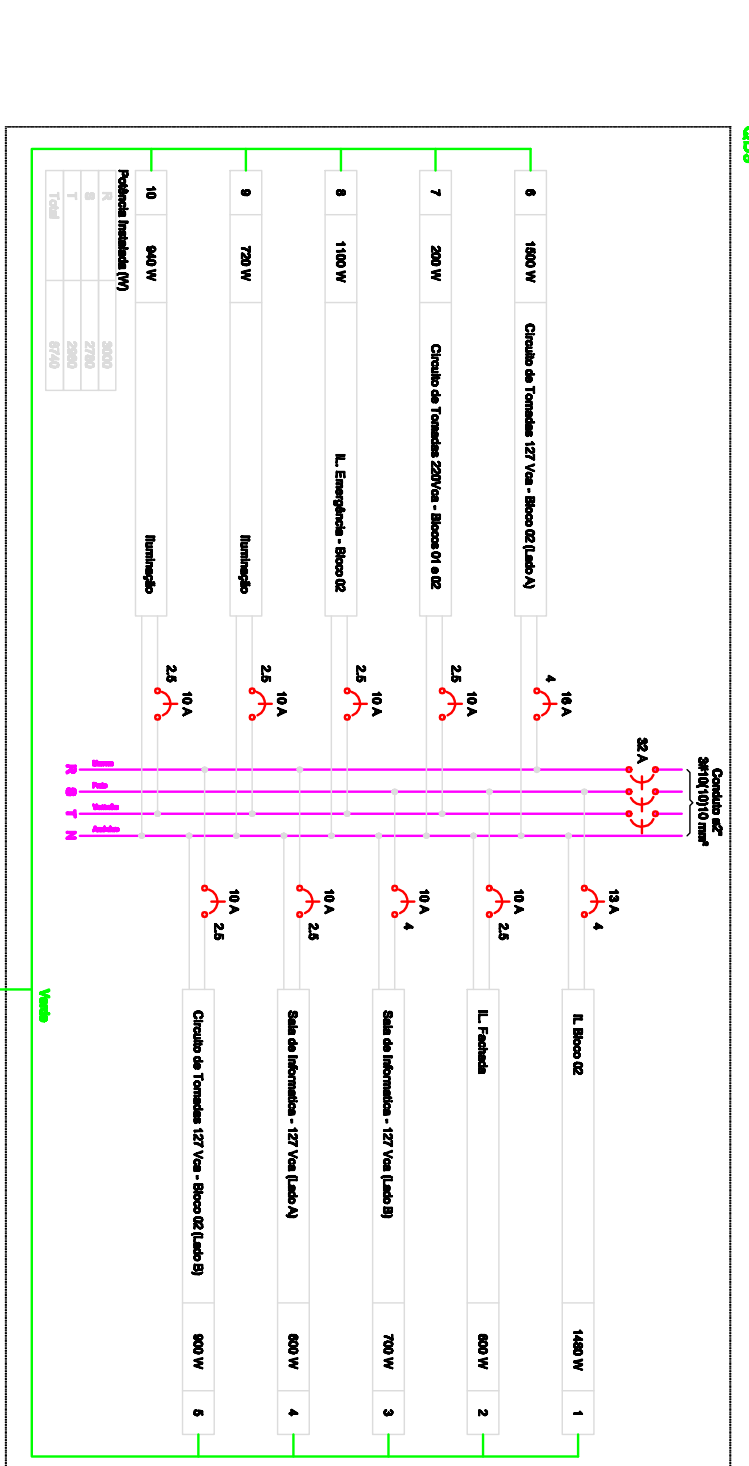
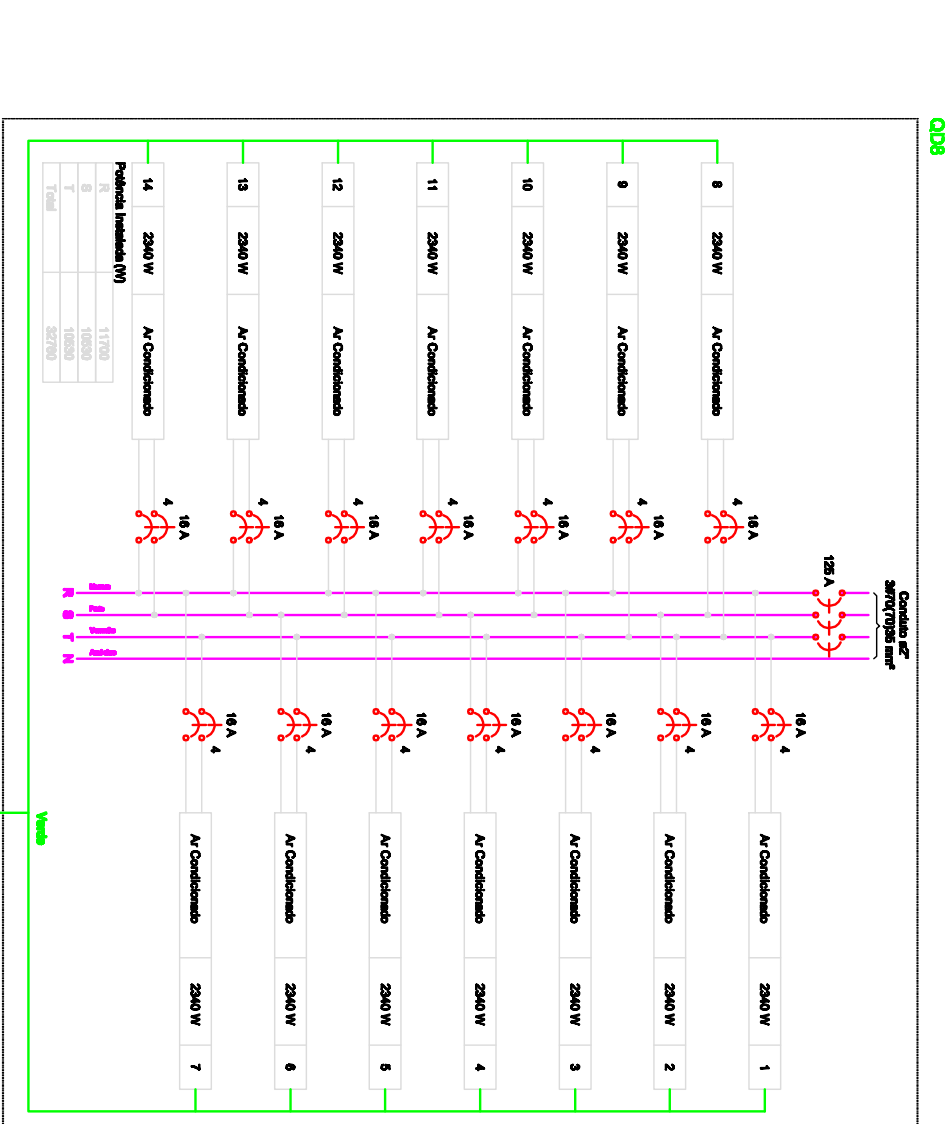
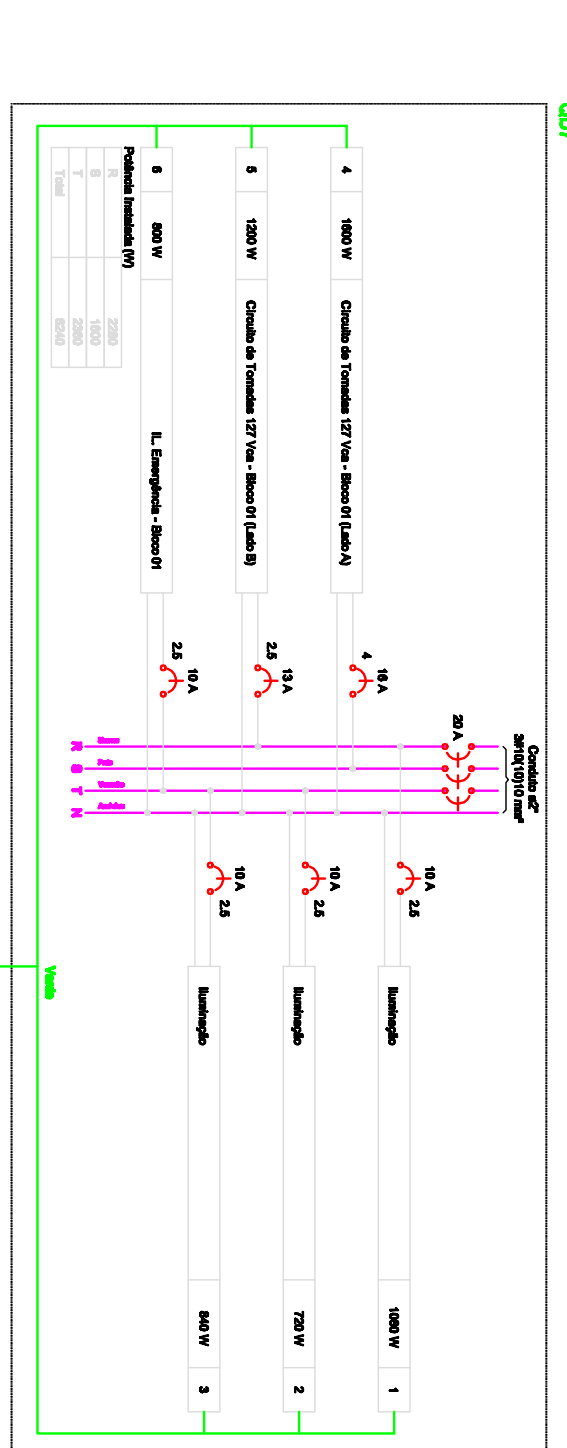
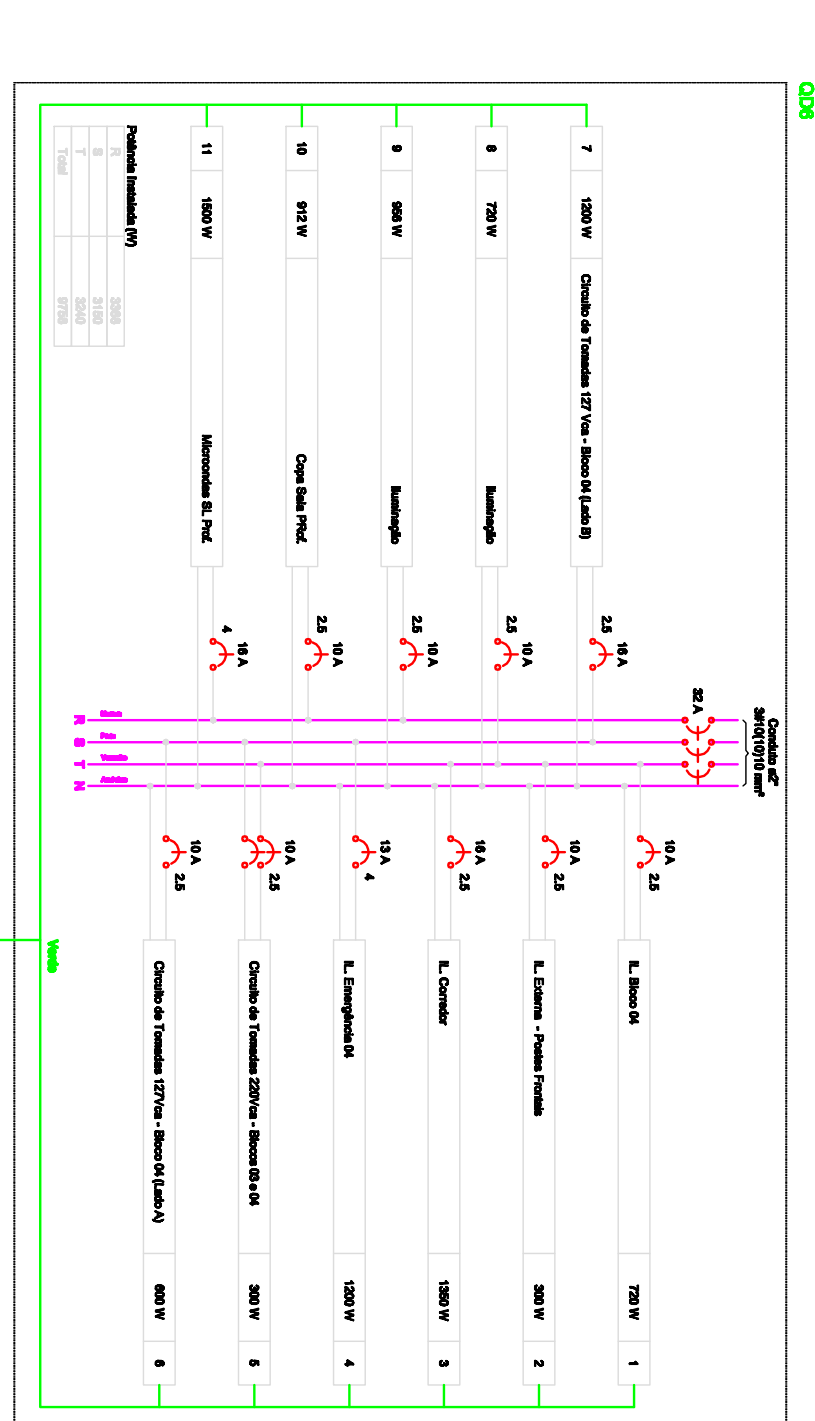
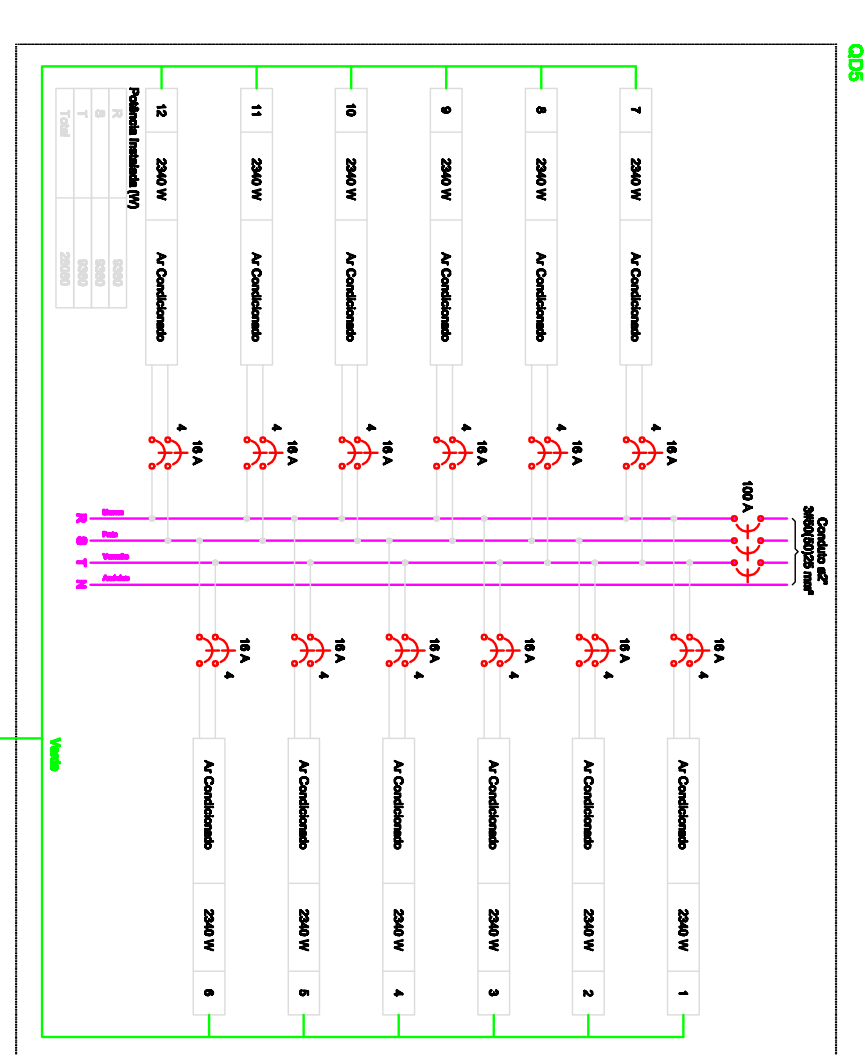
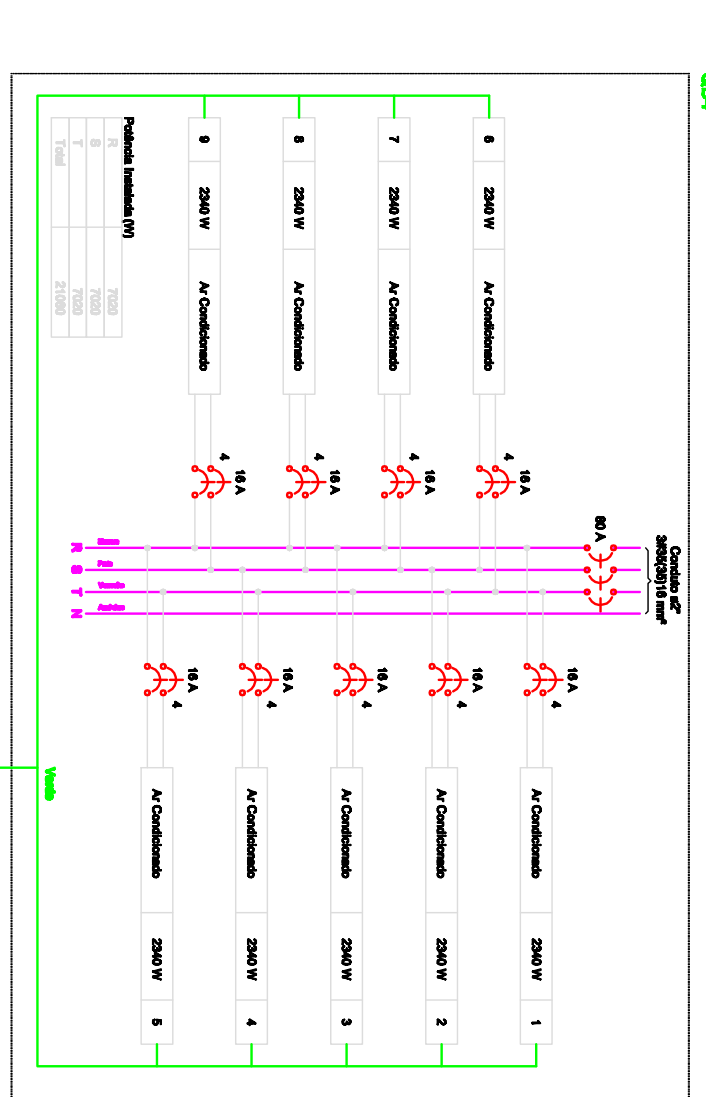
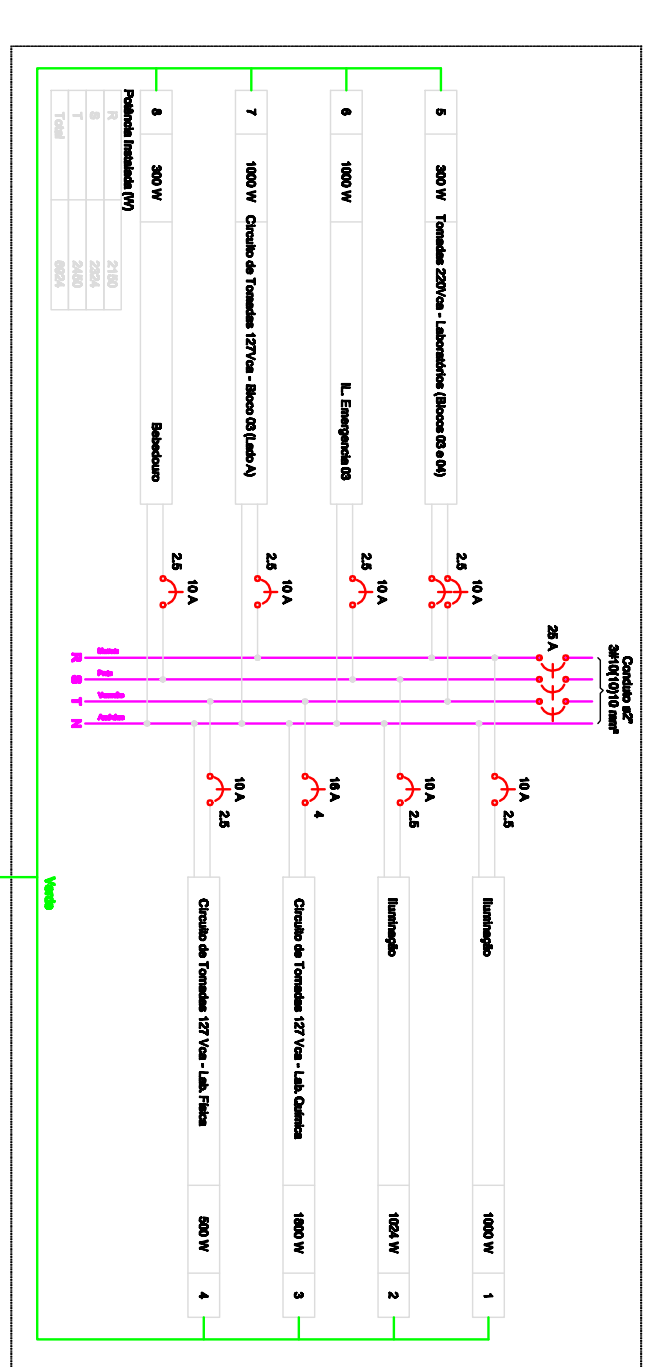
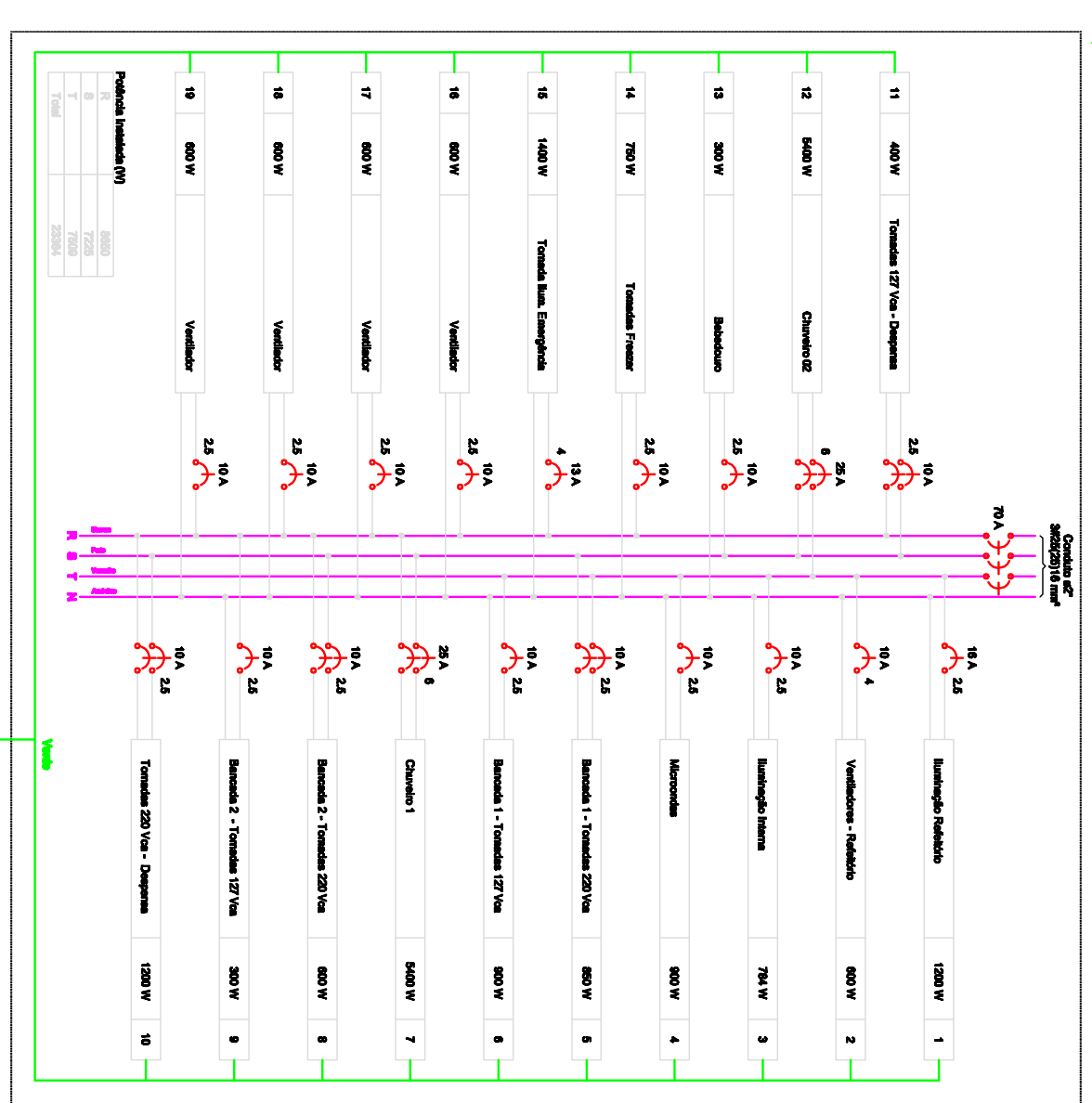
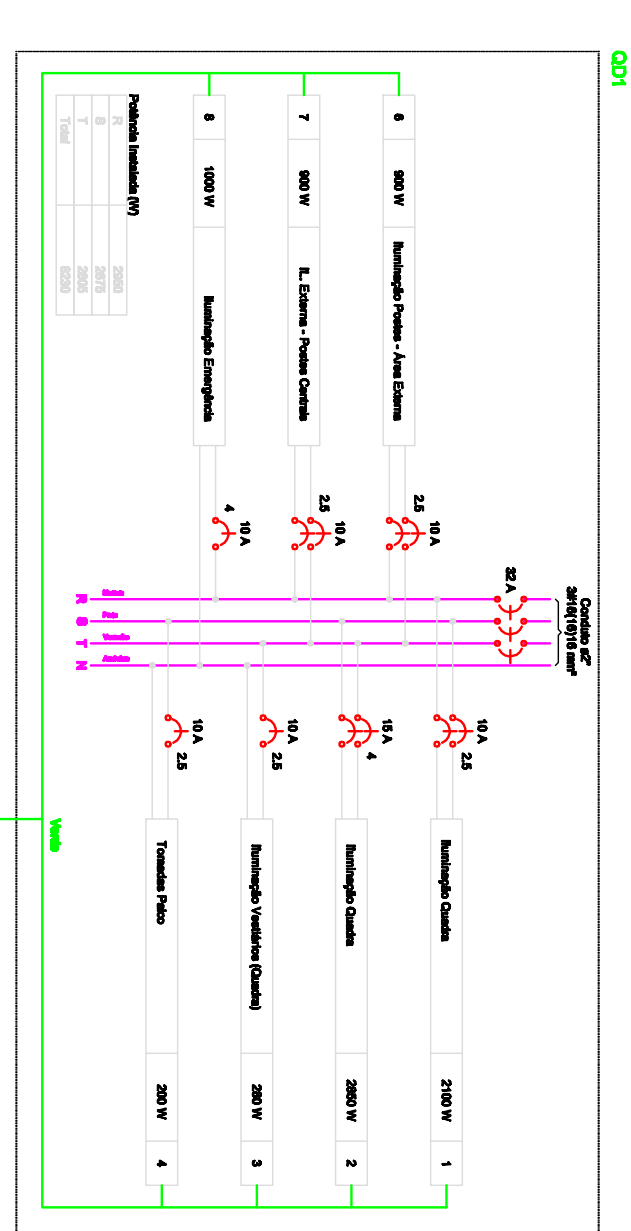
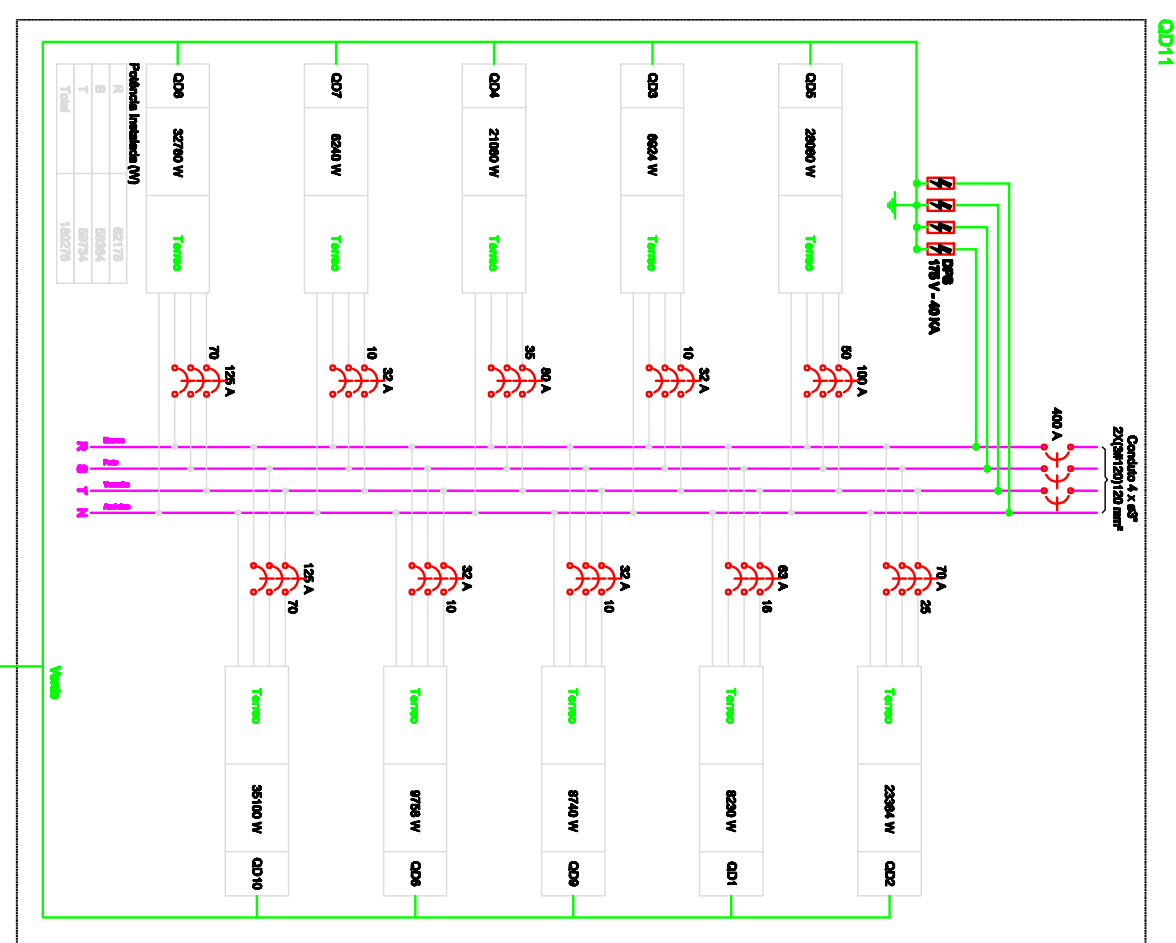
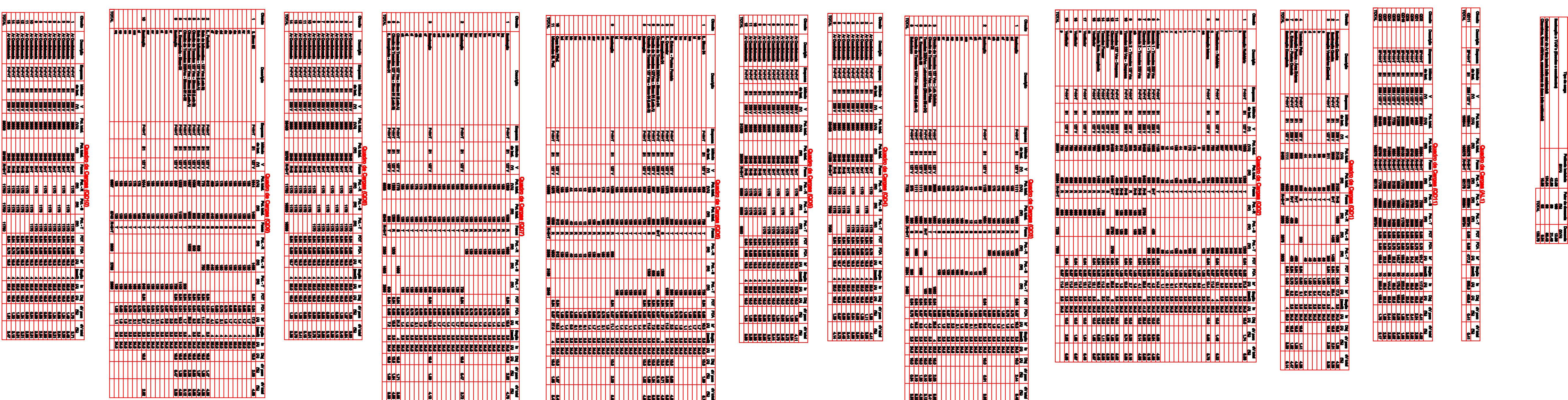
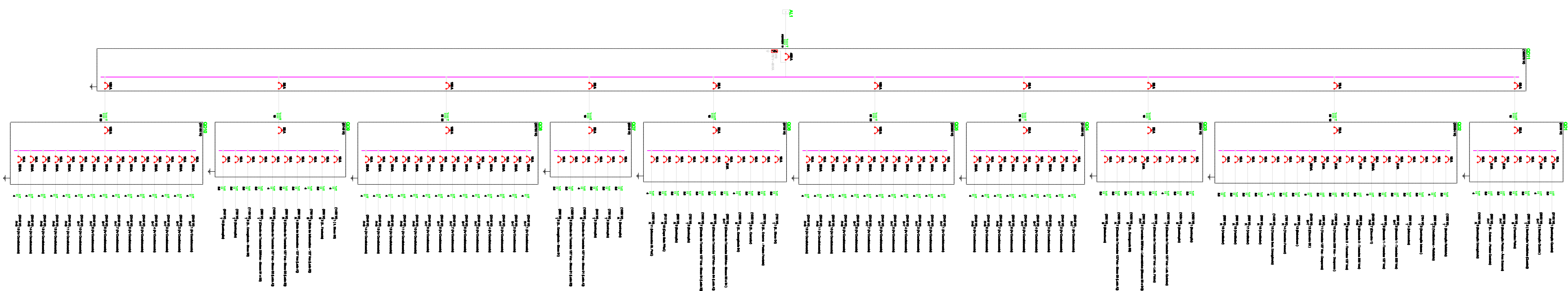




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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div>SECRETARIA DE EDUCAÇÃO<br/>SECRETARIA DE ACOMPANHAMENTO E MONITORAMENTO DE ESTRUTURA ESCOLAR - SUEE</div> <div><br/>SECRETARIA DE EDUCAÇÃO<br/>SECRETARIA DE ACOMPANHAMENTO E MONITORAMENTO DE ESTRUTURA ESCOLAR - SUEE</div> |  | Estado de Mato Grosso - MT<br>Secretaria de Estado de Educação - SEDUC<br>Superintendência de Acompanhamento e Monitoramento de Estrutura Escolar - SUEE |  |
| TIPO DA OBRA:                                                                                                                                                                                                                                                                                                         |  | ESCOLA ESTADUAL PARQUE SABIA                                                                                                                             |  |
| PROJETTANTE CREF OU LOGO:                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                          |  |
| LOCAL E INSCRIÇÃO CADASTRAL:                                                                                                                                                                                                                                                                                          |  | Endereço: Rua Juscelino Kubitschek - Parque Sabiá<br>Município de Varzea Grande - MATO GROSSO<br>Inscrição CADASTRAL:                                    |  |
| AUTOR DO PROJETO:<br>CREF, DATA, CDE:                                                                                                                                                                                                                                                                                 |  | IVAN MONTESZANO JUNIOR<br>PROFESSOR DE MATEMÁTICA<br>CREF: 000000000000000000000000                                                                      |  |
| RESPONSÁVEL TÉCNICO:<br>CREF, DATA, CDE:                                                                                                                                                                                                                                                                              |  |                                                                                                                                                          |  |
| ESQUILA: <input type="checkbox"/> DATA: 04/07/2017                                                                                                                                                                                                                                                                    |  | ASSINATO: DIAGRAMAS E QUADRO DE CARGAS                                                                                                                   |  |
| DESENHO:                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                          |  |
| E S T A T I S T I C A                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                          |  |
| ÁREAS:                                                                                                                                                                                                                                                                                                                |  | Nº DE OCUPAÇÃO                                                                                                                                           |  |
| CONSTRUÇÃO: *****                                                                                                                                                                                                                                                                                                     |  | TERREÇO                                                                                                                                                  |  |
| COBERTURA: *****                                                                                                                                                                                                                                                                                                      |  | DEMAIS PAV.                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                       |  | CÓD. ARQUITET.                                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                       |  | Nº DE PROJ.                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                       |  | 02/02                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                       |  | FOLHA Nº                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                       |  | 01                                                                                                                                                       |  |